

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-1231(A36058)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

WATER RIGHT: 55-1231 APPLICATION/CLAIM NO.: A36058 CERT. NO.: 7708

OWNERSHIP\*\*\*\*\*  
NAME: John P. Richins  
ADDR: 560 North 1200 East  
Lehi UT 84043  
INTEREST: 100%

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:  
FILED: 04/17/1964|PRIORITY: 04/17/1964|PUB BEGAN: |PUB ENDED: |NEWSPAPER:  
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:07/28/1964|PROOF DUE:  
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: 10/20/1987|LAP, ETC: |LAPS LETTER:  
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]  
PD BOOK: [ 55-2 ]|MAP: [\* ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Proposed Determination Status: Certificate

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.015 cfs  
SOURCE: Underground Water Well

COUNTY: Utah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:  
(1) N 1195 ft E 115 ft from SW cor, Sec 10, T 5S, R 1E, SLBM  
DIAMETER OF WELL: 4 ins. DEPTH: 210 to ft. YEAR DRILLED: 1964 WELL LOG? Yes WELL ID#: 428244

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 402069.  
55-1231(CERT)

STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 14.0000 PERIOD OF USE: 01/01 TO 12/31  
DOMESTIC: Beneficial Use Amt: UNEVALUATED EDUs Group Total: 1.0000 PERIOD OF USE: 01/01 TO 12/31

SUPPLEMENTAL GROUP NO. 402070. Water Rights Appurtenant to the following use(s):  
35-8737 (CERT), 8739 (CERT), 8740 (CERT), 8756 (CERT), 8898 (DEC), 43-341 (CERT), 343 (CERT), 344 (CERT), 55-295 (CERT), 577 (CERT), 1231 (CERT)  
7060 (DEC), 7061 (DEC), 7197 (CERT), 7198 (SHAR), 7199 (WUC), 7201 (DIL)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 1.0 PERIOD OF USE: 04/01 TO 10/31  
###PLACE OF USE: \*-----NORTH WEST QUARTER-----\*-----NORTH EAST QUARTER-----\*-----SOUTH WEST QUARTER-----\*-----SOUTH EAST QUARTER-----\* Section  
\* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* Totals  
Sec 10 T 5S R 1E SLBM \* 1.0000 \* 1.0000  
GROUP ACREAGE TOTAL: 1.0000

OTHER COMMENTS\*\*\*\*\*  
MAP NUMBER: Sec. 10,T5S,R1E,SLBM  
\*\*\*\*\*END OF DATA\*\*\*\*\*